

**Link for online submission of MAPC 2nd year Practical –Dec-2020**

[https://docs.google.com/forms/d/e/1FAIpQLSfM2SeaOIXgLAT6K3AJnvKRA0Gm05WhA7vJX95hfOVEglbrVg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfM2SeaOIXgLAT6K3AJnvKRA0Gm05WhA7vJX95hfOVEglbrVg/viewform?usp=sf_link)